A Handbook on the Three Jewels of Jainism THE YOGASHASTRA OF HEMACANDRA

A 12th Century Jain Treatise on Yoga

Sanskrit text in Devanagari + Sanskrit text in Roman + English translation

Sanskrit text by Acarya Hemacandra

English translation by Olle Qvarnström

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Pandit Nathuram Premi came to Mumbai in 1901 from Devari (Bundelkhand). Some years later, he started publishing Jain texts under the name of Jain Granth Ratnākar. http://en.wikipedia.org/wiki/Nathuram Premi

On 24 September 1912 Premi ji published a Hindi translation of John Stuart Mill's "*Liberty"*, called "*Svādhīnatā"*, thus establishing a legacy that has endured till today, of making world-class books easily accessible to readers of Hindi.

A lot of water has flown down the Arabian Sea since then. Premi ji's Bombay is unrecognisable from today's Mumbai. His publishing house has changed with the times. Its focus has shifted from publishing classic Bengali and Marathi literature skillfully translated in Hindi; to publishing the most important Jain texts with world-class translations in Hindi and English.

Pt. Premi ji was the pioneer of Hindi publishing. Indeed, he was called the *Bhīshma Pitāmah* of Hindi publishing by Vishnu Prabhakar. Today, we have established the Pandit Nathuram Premi Research Series where world-class Jain scholars such as Ludwig Alsdorf, Maurice Bloomfield, Padmanabh S. Jaini, Willem Bollée, Nalini Balbir, Piotr Balcerowicz, Peter Flügel, Olle Qvarnström, Eva de Clercq and Jaykumar Jalaj among others have been published. In addition, the writings of renowned humanists such as Arthur Dobrin and Hermann Kuhn have also been published.

Premi ji's publishing house now exports a large number of its books. Our publications are being presented as ebooks as well. The first ebook from Hindi Granth Karyalay is: http://www.amazon.com/s/ref=nb_sb_noss?url=search-alias%3Daps&field-keywords=the+basic+thought+of+bhagavan+mahavir

On 24 September 2012, we celebrated our hundredth year by publishing several quality books on Jain studies. This is in line with our illustrious founder's approach. Had Pandit Nathuram Premi been here, he would have chosen to underplay the longevity of his firm and focus instead on the quality of books published by it. We are trying to emulate him.

In keeping with this aim, we now present a new English translation of $\bar{A}c\bar{a}rya$ Hemacandra's "Yogaśāstra". The "Yogaśāstra" is a Sanskrit work with 12 chapters (prakāśa). It occupies a very important place in the Śvetāmbara Jain tradition. In twelve chapters, this work sheds light

on various aspects of religion and morality, promoting the timeless Jain ideals of non-violence, self-control and penance. Hemacandra emphasises ascetic practices for moral upliftment, service to one's parents, meditation for spiritual progress, recitation of the *Jinas*' names, and the importance of the meritorious conduct of non-violence, truthfulness, non-stealing, celibacy and non-possessiveness. The "*Yogaśāstra*" is, therefore, a complete text, addressing both the ascetic and the layperson, and guiding them both on the path of liberation.

Ācārya Hemacandra is possibly the most high profile and certainly the most prolific Jain monk in the Śvetāmbara denomination of the Jain Church. He was one of the most important scholars of his era, a polyglot as well as a polymath. This work is unique as not only was the original text written by Hemacandra but also he composed a Sanskrit commentary to it.

This work has been skillfully translated into English by the renowned scholar and Indologist, Prof Dr Olle Qvarnström of Sweden. It has been printed in a very attractive manner.

The text and translation are based on Muni Jambuvijaya ji's critical edition. The text comprises of 1009 verses divided into 12 chapters. A majority of the verses are composed in the *śloka* metre. However, several verses in the last two chapters are composed in the *āryā* metre.

This book was first published as Volume 60 of the Harvard Oriental Series. Harvard University very kindly permitted us to publish this revised and expanded edition. We thank all those who take an abiding interest in Jain studies and actively support quality publications.

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Answers to Frequently Asked Questions http://www.navelgazing.net/2017/01/fags.html

Best regards, Manish Yashodhar Modi

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